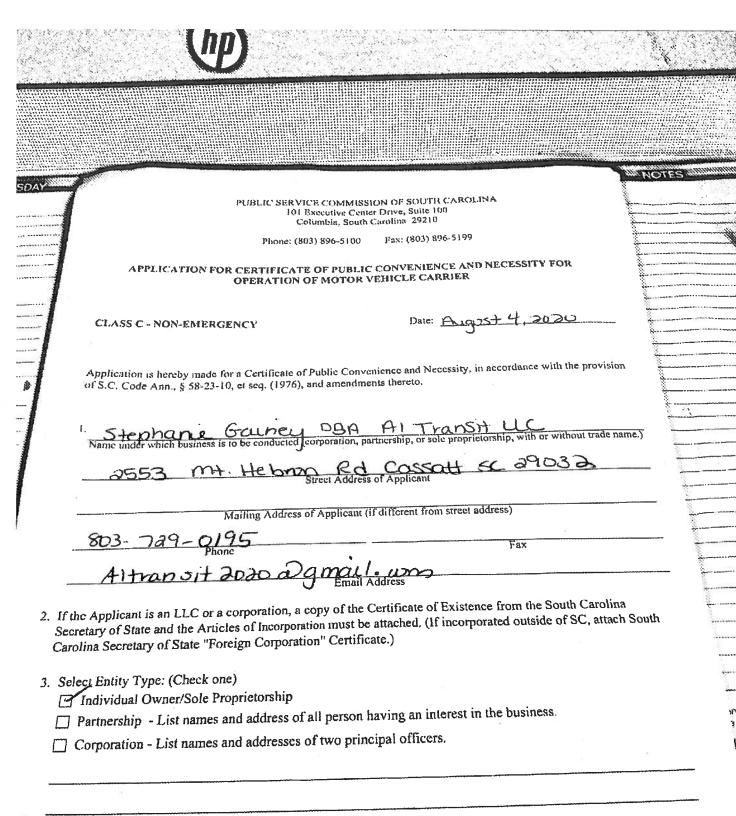
f you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Request for Reinstatement





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Applicant is fluoreially able to furnish the services as specified in this application and submits the following t	gair
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### Financial Statement

Applicant's assets and liabilities are as follows:

### ASSULS:

Value of Real Estate

Value of Motor Vehicles

Cash on Hand

Cash in Bank

Value of Other Assets and Equipment

Total Assets

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	\$ 3,500.00
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\$3,500 D

Business/Other Loans Owed

# Liabilities: Mortgage/Loan on Real Estate Loans Owed on Motor Vehicles Other Liabilities or Debts Total Liabilities

- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan
- 1. "Yalue of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.

  2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.

  3. "Yalue of Motor Vchicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.

  4. "Loans Owed on Motor Vchicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.

  5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.

  "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.

  "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balance of Company/Business applying for a Certificate.

  "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings). moving equipment (hand trucks/blankets/strapping), and trailers. 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certific knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular b such as electricity bills, security system costs, insurance, salaries, etc.

*******	en a reneral	AND	CHARGES	FOR	SERVICE

Proposed Rates and Charges:

\$1.75 per mile NA for flat rate & this time

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Delorence

Lec

Saluda

Abbeville	Cherokee	L- Frenches		
	Chester	Georgetown	Lexington	Spartanburg
Aiken		Greenville	Marion	Sumer
Allendale	Chesterfield			Union
Anderson	Clarendon	Greenwood	Marlboro	····
	Colleton	Hampton	McConnick	Williamsburg
Bamberg	_	( ) I commi	Newberry	York
☐ Bamwell	Darlington	Horry		
[ Danufact	Dillon	Jasper	Oconce	
Beaufort	***	Tarried and Santa	Orangeburg	Statewide
Berkeley	Dorchester	Kershaw		
	Edgefield	Lancaster	Pickens	
Calhoun	,	<del></del>	Richland	
Charleston	Fairfield	Laurens	Richand	

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DESCRIPTION OF EQUIPMENT	
You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS,	G
you will be required to have obtained a vehicle.	April - married and a supplement of the party of the part
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The number of passengers a vehicle is equip	pedC
Maximum Number of Rassengers Mehicle is Equipped to Carry: (The number of passengers a vehicle is equip to carry is based on the number of seathelts in the vehicle, including the driver's scatbelt.)	<u> </u>
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1.7 Passengers, including driver	US
8-15 Passengers, including driver	Constitution Co
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Dodge 2001 1846P453X1B2 31690 3959	
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Page 8 of 11 To:

2020-03-06 21:19:32 (GMT)

18035971048 From: The UF

### INSURANCE QUOTE

### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE,

The following insurance quote is for:						
Stephanie Gai	ined	;				
	Name of Applicant .					
2553 Mt. Hebron Rd. Cassatt, Sc 29032						
	Address of Applicant	, -				
Amount of Premium:						
Liability Insurance \$ \( \) \(						
Liability Combined Each Occurance	\$ 1,000,000	11847(81)				
Medical Payments per Person	\$ 1,000	1,000				
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I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state sc.us/self-insurance.



Exhibit Fit, Willing, and Able (FWA)

OBM ATTransit Gairy

1. Is there corresulty any consisting judgments against the Applicant?

( Yes

If Yes, list judgements here

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-here more carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations? O No

Yes

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associate

Yes

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6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the of safety, and records that verify record such training must be kept on file at the company's primary place business within South Carolina.

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# ACCEPTED FOR PROCESSING - 2020 August 5 8:17 AM - SCPSC - 2020-182-T - Page 10 of 11

South Carolina Secretary of State

## **Business Entities Online**

File, Search, and Retrieve Documents Electronically

### A1 Transit LLC

### Corporate Information

Entity Type: Limited Liability Company

Status: Good Standing

Demestic/Foreign: Domestic

Incorporated State: South Carolina

### Important Dates

Effective Date: 01/30/2020

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

### Registered Agent

Agenti Stephanie Gainey

Address: 2553 Mt Hebron Rd

Cassatt, South Carolina 29032

Official Documents O	A Fue	Filing Date	
Filing Type		01/30/2020	
Articles of Organization			

filing questions please contact us at 803-734-2158

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# FAX

Date: Aug 04, 2020, 16:47

Pages including coversheet: 11

# To

Name: Public Service Commission

Phone:

# From

Name: Stephanie Gainey

Phone: 803.729.0195

Email: A1transit2020@gmail.com

# Note